



**Engineers and Scientists of California Local 20**  
 International Federation of Professional and Technical Engineers, AFL-CIO & CLC

**EXECUTIVE BOARD OFFICER NOMINATION FORM October 2023**

Today's Date: \_\_\_\_\_

We, the undersigned members in good standing do hereby nominate:

\_\_\_\_\_ for **Vice-President, Optometry Unit**  
 (Print Candidate's Name)

Nominations require signatures from at least 10 members in good standing.

Print Name (legibly):

Signature:

- |           |       |
|-----------|-------|
| 1) _____  | _____ |
| 2) _____  | _____ |
| 3) _____  | _____ |
| 4) _____  | _____ |
| 5) _____  | _____ |
| 6) _____  | _____ |
| 7) _____  | _____ |
| 8) _____  | _____ |
| 9) _____  | _____ |
| 10) _____ | _____ |
| 11) _____ | _____ |
| 12) _____ | _____ |
| 13) _____ | _____ |

Candidate Signature Accepting Nomination: \_\_\_\_\_

Candidate's Phone # / Email: \_\_\_\_\_

In accordance with Article VI, Section 7 of the Constitution of Engineers and Scientists of California Local 20 IFPTE: Nominations may be submitted by letter or this form, signed by not less than ten members in good standing of the Union, filed with the Secretary/Treasurer **no later than Sunday, October 15, 2023**. The entire membership of the Union shall vote for the officers of the Executive Board. **Executive Board Unit Vice Presidents shall be a member of his/her respective Unit and the members nominating the Vice President must be members of that Unit.**