

**TENTATIVE AGREEMENT BETWEEN  
COUNTY OF SONOMA AND  
ENGINEERS AND SCIENTISTS OF CALIFORNIA LOCAL 20**

**June 19, 2025**

The following document contains the Tentative Agreement between the County (“County”) and the Engineers and Scientists of California Local 20 (“Union”), hereinafter collectively called “the parties”, on wages, hours, and terms and conditions of employment. The salaries, hours, fringe benefits, and working conditions set forth have been mutually agreed upon by the designated bargaining representatives of the County and the Union and will apply to all employees covered by the Memorandum of Understanding (MOU) between the County and the Union.

Upon Union ratification and Board approval, this Agreement will extend the 2023-2026 MOU between the parties by one year, to March 25, 2027.

Amend Article 5.3 Salary Increases as follows:

Effective April 14, 2026: The County will increase by three percent (3.0%) the A-I Step of each scale in the Salary Table specified in Appendix A and attached to this Agreement.

Amend Article 9.2.2 County Contribution Toward Active Employee Medical Benefits as follows:

County Contribution – Plan Year 2026-2027

Effective the pay period beginning May 12, 2026, the County shall contribute up to maximum of the following amounts based on level of coverage for employees enrolled in County-offered medical coverage for any eligible full-time regular employee and their eligible dependent(s).

Employee only	\$1,032 per month (\$516 semi-monthly)
Employee plus one	\$2,064 per month (\$1,032 semi-monthly)
Family	\$2,917 per month (\$1,458.50 semi-monthly)

The County will issue each bargaining unit member a Regional Parks General Parks Membership for FY 26/27, effective July 1, 2026.

The extended MOU shall supersede the Memorandum of Understanding that expires on March 25, 2026. Language in the MOU and existing side letters not amended by this Tentative Agreement will remain unchanged. The parties agree that any and all Tentative Agreements are hereby incorporated. Any outstanding proposals not agreed to are hereby withdrawn by the parties.

This Tentative Agreement is subject to ratification by bargaining unit membership and approval by the Sonoma County Board of Supervisors.

FOR THE COUNTY

*Jeremia Mills*

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Jeremia Mills

*Spencer Keywood*

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Spencer Keywood

FOR THE UNION

*Denise Solis*  
[Denise Solis \(Jul 10, 2025 20:18 PDT\)](#)

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Denise Solis

*Amanda Aaron*  
[Amanda Aaron \(Jul 11, 2025 15:15 PDT\)](#)

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Amanda Aaron

*Jennifer Keegan*

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Jennifer Keegan

*Jon Akre*

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Jon Akre

*Katie O'Connor*  
[Katie O'Connor \(Jul 29, 2025 16:44:03 PDT\)](#)

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Katie O'Connor

*Kristie Badger*  
[Kristie Badger \(Jul 30, 2025 09:50:06 PDT\)](#)

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Kristie Badger

*Nancy Martin*  
[Nancy Martin \(Aug 25, 2025 12:23:09 PDT\)](#)

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Nancy E. Martin

*Rebecca Purcell*  
[Rebecca Purcell \(Aug 20, 2025 16:18:50 PDT\)](#)

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Rebecca Purcell

*Todd Hart*  
[Todd Hart \(Aug 20, 2025 18:19:06 PDT\)](#)

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Todd Hart

*Trisha Sheldon*

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Trisha Sheldon

# Extension Agreement - County and ESC

Final Audit Report

2025-08-25

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 Signer nemartin@schsd.org entered name at signing as Nancy Martin

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 Document e-signed by Nancy Martin (nemartin@schsd.org)

Signature Date: 2025-08-25 - 7:23:09 PM GMT - Time Source: server- IP address: 99.41.163.50

 Agreement completed.

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